



**APPLICATION FORM 2018**

Name: \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ Postcode: \_\_\_\_\_  
 Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Mobile: \_\_\_\_\_ Office: \_\_\_\_\_  
 Web Address: \_\_\_\_\_ E-mail: \_\_\_\_\_  
 Agencies Held: \_\_\_\_\_  
 Products Sold: \_\_\_\_\_  
 Date of Establishment: \_\_\_\_\_  
 Area Covered: \_\_\_\_\_

Car Registration: \_\_\_\_\_ Alarmed / Non-Alarmed – Delete as appropriate  
 Date, amount and cause of last claim: \_\_\_\_\_

Please tick appropriate **package**:

<b>Bronze Package</b> Membership of APSA plus Agency Law Advice Service
<b>Cost £14.58 + vat per month</b>
<b>Silver Package</b> Membership of APSA plus Agency Law Advice Service, Public Liability cover to £1 million
<b>Cost £20.42 +vat per month</b>
<b>Gold Package</b> Membership of APSA plus Goods in Transit Insurance to £3000, Public Liability cover to £1 million and Agency Law Advice Service
<b>Cost £32.08+ vat per month</b>
<b>Platinum Package</b> Membership of APSA plus Goods in Transit Insurance to £3000, Sample Insurance at Home to £3000, Office Equipment Insurance at Home to £3000, Public and Product Liability cover to £1 million and Agency Law Advice Service
<b>Cost £44.17 + vat per month</b>

Are you known to any APSA member?

If yes, their name is: \_\_\_\_\_

I confirm that the above information is correct to the best of my knowledge.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**Please return to:** APSA, Rural Innovation Centre, Stoneleigh Park, Warwickshire, CV8 2LG  
 Tel: 02476 414999 ext 205. Email - carol@sportsandplay.com

